accepting his spirit back out of time there
the ground itself

always led back from the sleep of will
the Temple falling over and over
that in our time the Temple
rebuilt
into the world of melody
a finite music
progression of chord after chord to a fixed
time
led back: reduced to the ground itself

and if they tell
you he is in the desert
the beaches of salt: the sea itself swallowed
do not go out
or in the chamber
inside: not in the air: ceaseless study of names
do not go in
and he is not there but here
not out of the hand's grasp
it rains: it gets wet
this crumbling house our present God.

POEM FOR THE JEWS

The candles of the Jews are ignited tallow and paraffin stand tall in the darkness of Friday

In the sabbath lights are created and the Jews regard one another and their eyes are like rockdoves moving from light to light

The fingers of the Jews dapple in fat from the lovefeast their fingers are white and immaculate stiff with the tendon of kashruth

The gentile walks among them
his heart filled with tolerance and his belly with spoiled meat
his eyes beg for the beginnings of love and dinners
beg for the cup of impossible seders for the endless givings of Jews
beg for the cleansing knife and the merciless gestures of fingers

Jews wake up in the sabbath and their stomachs are empty and there is not a sound of music and they polish their cars and drive twelve sabbath journeys in sandals to the mountains

Jews rush along highways and see the fields but their eyes look ahead

towards the green lawns and tennis courts and white dresses the ease of men walking the earth in the cool of the evening

In the sabbaths lights flicker on candles

Jews move quietly through mountains and across lakes

and over bridges and carefully through small streams and their hands have given everything away and still keep moving And if you love me take with both hands

At every second the Jews are created at every second they are newborn and their eyes are filled with wings and their hands have given everything away.

THE POOR LAND OF TIROL

And the horses growing out of the red soil
their black backs crushed a hill is crushing them
a dagger from the sky cuts open the red houses and poor
wooden kitchens with doors springing off cabinets
dust falling from ceilings emptied of spiders
shelves hanging from nails and lentils sliding one by one to the
floor

as if earth had a trachea and was swallowing the baked sun and the splintering sky of the poor land of Tirol

The haft of the dagger is in another country a country no one in the poor land of Tirol knows the bishop with his red neck has forgotten its anthem the clerks of the municipality have misplaced it in their file cabinets full of dust but they never stop sifting through to find it again poor brave clerks the apothecary cannot exhibit it in his huge red bottles the birdcatcher caught a glimpse of it rising between two fields even though the spiders were taken away they didn't know and what do spiders know they know nothing of all this o poor land of Tirol o poor cardboard horses stamping and rearing in the dirty straw o poor land of cabbage leaves under foot and mountains looking down and no one left to walk suddenly into your houses o poor derks and poor bishop who have lost in your dossiers and bulls all those poor people who came to doze in God's darkness and sneeze at new roses in the public garden

all ancient lights and birdbaths and shrines whatsoever solemnly and in good faith of oxen and owls that the mountains give us nothing to eat neither be called upon explicitly under terms of this horse to dung these clouds for cauliflower purple and white hectares of winter wheat nor among such heirs as rabbits tearing down the walls of their hutch in the person of chicken scratching for grain whichever is running very fast nor running very fast nor into the land of the dagger

And it is possible that the horses contend
lift their stiff legs for a lump of sugar
here is a lump of sugar
divided into two hemispheres north by east they will never be
fitted together
divided into three hours of earth
the hour of the unicorn asleep under the crossroads
the hour of the express that passes through with dark windows
the hour of the lump of sugar stuck in the dry throat
in the lump of sugar each grain is in motion a lump of sugar
a dead insect engulfed by thousands of barely visible white ants

and it divides the hour of hunger into minutes and seconds

and earth goes on swallowing all day long.

SUN OF THE CENTER

a man divided into animal
biting down through burrows with its teeth
into animal pressed into earth
a different shape
the five arrows of his motion
fly out into the structured world and are lost
the stone arrowheads enter the house of the wind
the reed shafts burn in the sky the lightning is random
proceeding from the north the black lightning out of a clear sky

who walks out with flowering skull and starfish fingers and clay runs out of his nostrils and his hips are still covered with bark who makes patterns on the walls, his five fingers spread who twists his hands together folding the fingers together the true gesture of sunrise, the flower delivered from earth who knows that empty horizons come from an open hand who holds tight, who breathes on his own hands some cold

morning
imperially able to make suns rise by being there and being himself
spread out in a blossoming cross against the black sky

into yellow flowers and the spell is lost things keep growing

a circular motion between earth and flower that must be plucked

that must be pulled out of earth and held in the hand

and what stays in the earth is brittle and breaks open